# Diocese of the Eastern United States

Vision: To be a community of faith expressing the life and communion of the holy Trinity in the historic Anglican tradition.Mission: To bring people to Jesus Christ and to incorporate them into the community of faith through our historic Anglican tradition.

# St. Alban's Anglican Cathedral

St. Alban's is the Cathedral Church of the Diocese of the Eastern United States of the Anglican Province of America. We are a part of the historic Holy Catholic Church, tracing our teaching and ministry to the Apostolic Church, and part of the worldwide Traditional Anglican movement.

# CLERGY AND STAFF

The Most Rev. Chandler Holder Jones, SSC Presiding and Diocesan Bishop The Most Rev. Walter H. Grundorf, D.D., Bishop in residence, Rector Emeritus The Very Rev. Ralph F. Waterhouse, Dean The Rev. Peter A. Joslyn, Assistant Priest The Rev. David Keller, Assisting Priest The Rev. Bartol F. Stone, Assisting Priest The Rev. Mr. Carlton A. Bridgewater, *Deacon* The Rev. Mr. Grant R. Brodrecht, Ph.D., *Deacon* The Rev. Mr. Aaron Ott, *Deacon* Sister Linda K. Burns, OSB, *Deaconess* 

Mr. Tim Conyers, Organist & Choirmaster Ms. JoAnn Kauffman, Office Administrator Mrs. Kelli Brodrecht, Financial Secretary

### CHURCH VESTRY

Janet Andreasen, *Sr. Warden* Glen Farley, *Jr. Warden* Kathi Terlizzese, *Treasurer* Tim Michaud, *Secretary*  Bruce Merriman TJ Edwards Robert Strodtbeck Lisa Hines Gayemarie Wheeler

SUNDAY 8:00am Holy Eucharist 9:15am Adult & Children Christian Education 10:15am Holy Eucharist (Sung)

Nursery available at 10:15 am service 7:00 pm Youth Group (as announced)

stalbans@stalbansfl.com

WEDNESDAY 6:00pm

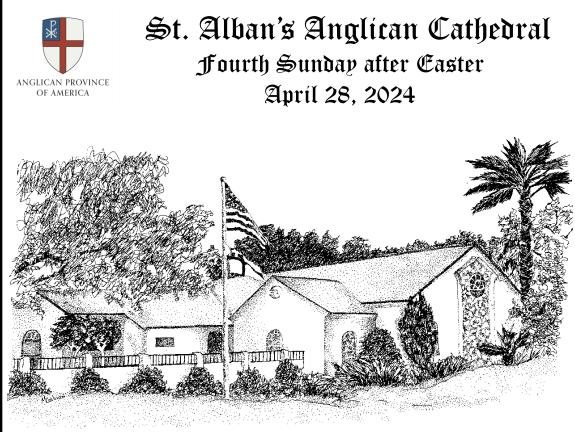
**THURSDAY** 10:30AM Bible Study Holy Eucharist at Noon

Seasonal Masses may be seen on our Website and/or Facebook page



St. Alban's Anglican Cathedral 3348 West State Road 426, Oviedo, Florida 32765

407-657-2376 www.stalbansfl.com



The drawing of St. Alban's Cathedral is the work of Marie Cashion, a member of the parish family

# WELCOME!

We are delighted that you have chosen to worship with us at St. Alban's. We are blessed by your presence. In this booklet you will find the order of the liturgy. In worship, we use the American Book of Common Prayer (1928 Edition) which is found in the pews. The hymns listed here and on the hymn board in the front of the church are found in the Red Hymnals in your pew. Our Bible readings are provided in this bulletin and Bibles are in your pew if you prefer to look up the passages.

*Nursery care* is available in Kimsey Hall Parish House. Please ask an usher for directions to our Nursery.

# **PRELUDE** *Et incarnatus est* ~ Mark Helwig

<b>Processional Hymn</b> (Stand)		Hymnal	376		
Collect for Purity (Kneel)	Book of Common Prayer	BCP	67*		
Introit					
Summary of the Law		BCP	69		
Kyrie Elesion	BCP 70	Hymnal	710		
Collect for Fourth Sunday after Easter		BCP	173		
Lesson: Job 19:21-27a		K. DeGroot			
Psalm 116:1-8	Insert	BCP	486		
Epistle: St. James 1:17-21		BCP	174		
<i>Gradual (stand)</i>		Choir			
Holy Gospel: St. John 16:5-15		BCP	175		
Nicene Creed		BCP	71		
Announcements/Special Blessings					
Sermon Hymn		Hymnal	101		
Sermon (Sit)	The Rev. Peter A. Joslyn				
Offertory (sit)			-		
Offertory Anthem					

Offertory Anthem Give Laud unto the Lord ~ Ernest Bullock

Presentation of Alms (Stand)

Hymnal 139

8am: All things come of thee, O Lord, and of thine own have we given thee.

#### Biddings: (Kneel) Pray Brethren ... (R) May the Lord receive this Sacrifice at thy hands to the praise and glory of His Name, both to our benefit and that of all His Holy Church. Amen.

Prayer for the Church (Kneel)		BCP	74-75
Invitation & Confession		BCP	75
Absolution & Comfortable Words		BCP	76
Sursum Corda, Sanctus & Benedictus	BCP 76~77	Hymnal	<b>79</b> 7
Canon of the Mass		BCP	80-81
Lord's Prayer	<b>BCP 82</b>	Hymnal	722
Prayer of Humble Access		BCP	82
Agnus Dei		Hymnal	712
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*Ecce Agnus Dei*: Behold the Lamb of God ...

(R) Lord, I am not worthy that Thou shouldst come under my roof,

but speak the word only and my soul shall be healed. (3 times)

# St. James 1:17-21

BCP 174

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

# St. John 16:5-15

BCP 175

Jesus said unto his disciples, Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of right-eousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you.

# The Fourth Sunday after Easter

# Job 19:21-27a

Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me. Why do ye persecute me as God, and are not satisfied with my flesh? Oh that my words were now written! oh that they were printed in a book! That they were graven with an iron pen and lead in the rock for ever! For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another.

Psalm 116:1-8

BCP 486

#### Communion Anthem The Lord Bless You and Keep You ~ John Rutter

Communion of the Faithful (Kneel)		
Communion Hymn	Hymnal	$208^{1}$
Prayer of Thanksgiving	BCP	83
Dismissal and Blessing (Kneel)	BCP	84
Recessional Hymn (Stand)	Hymnal	776

Please join us for coffee and conversation in Kimsey Hall Parish House after Mass (take a left out of the church and follow the sidewalk to the door on the left).

# PRAYER LIST

#### Our prayers for those in need of God's healing mercies in either body, mind or spirit:

**PARISHIONERS:** *Anna, Jill,* Ann & Ed, Lily, Phyllis, Fr. Ralph, Valerie B., Marva, JoAnn, Fr. Peter, Stephen & Hannah, Ivy, Phillip, Bob F., Rick, Donna, Debbie, Barbara, **Dorrett,** Martha, Barbara, Virginia, Linda T., Yvonne, Samuel, Cathy, Dottie P., Janet S., Mary S., Terry, Marilyn & Bill, George, Ana, Xavier, Juan & Ana, Marie G., Peggy, **Fr. Dane (Wren)**, Will, Ventrice, Drew, Bob, Rafael, Olga, Horst and Pam B., Keith, Fr. Carlton and Jackie, Mary Anne, Linda and Lew, Bonnie S., Yvonne L., Dee, Dorothy S., Pat H., Joyce H., Barbara Gibbs, Melville, E.G., Maggie, Pauline, Vivienne, Destiny, Linda P., Ginny M., George and Vilma, Randolph and Norma, Una, Michael and Kay, Marie W., Sidonie, Fr. Boyd and Sarah, Fr. Eastes

#### **EXPECTANT MOTHERS with CHILD:** Juliet & child

FIRST RESPONDERS: Ethan, Thomas, Bo, Jonathan and Kristina.

**FAMILY, FRIENDS & OTHERS:** *Glenn, Dan & Amy, Mindi Mari, Tanya, Pat,* Hank, Chuck, Kristin, Ronald, Steven, **George**, Rhonda, **Ben**, Stephanie, Madison, Carol, Nate, Melanie & **Twins**, Chris, **John**, Joe & Diane, Nydia, Caroline, Matthew, Charles, Elizabeth, Anna and Danielle, Pat & his wife, Robbie H., Timothy, Reid & Child, Leon, Donna, Jim, Dan, Amy, Mindy M, Tanya, Fr. Glen Spencer, **Mel & Child**, Susie, Darlene, Sandi, Sandy, Barbara, Liza, Raymond, Robin & Child, Katie, Ellie, **Annabella**, Megan, Kesete, Chuck, Sean, Lisa, Liza, Barbara, Ronald, Steven, Kathy, Linda, Becky, The Sutton Family, Ellie & Sue, Danny, Rachel, Kevin, Richard & Felicia, Charlotte, Alyssa, Faye, Brent, Shannon, Teri, Ann, The Kinser family, Mikayla, Matthew, Julie, Lisa, Dr. Bryant, Sammy, Fr. Nick, Ken, Liza, Tim, Bishop David Haines and Lucy.

**ARMED FORCES:** Milton (Army), Cory (Army), Matthew (West Point), Alexander (Army), James (Marines), Josiah (Marines), Donovan (Army), Grant (USAF), Alex (Army), Selah (Marines), Ken (Navy), Joshua (Navy), and all those serving our country at home and overseas, especially those in harms way.

TRAVEL: Shearon, Robbie H., Terry & Nancy

R.I.P: Margie Bartlett (parishioner), James Lynch (parishioner), Dan King (relative of Barbara Sher)

\* New additions this week in *italics;* Hospital/Rehabilitation Facility in **bold.** 

# **ANNOUNCEMENTS**

Upon entering the nave of our church, we begin to prepare ourselves for our Lord's blessings and forgiveness. After communion, we give thanks in quiet prayer. Silence and respect are requested at both times for all who are in prayer.

**THE ALTAR FLOWERS** are given to the Glory of God and in thanksgiving by the St. Alban's parish family.

**WELCOME VISITORS** ~ We welcome all our visitors this morning! Please join us in the Kimsey Hall Parish House (take a left out of the church and follow the sidewalk) after Mass for coffee and fellowship. You are invited to complete a Welcome Card, located in the pew rack, and place it in the alms basin so we may contact you.

**ADULT FORUM** ~ Adult Forum (Year-through-the-Bible) meets every Sunday, at 9:30, in Kimsey Hall Parish House.

**HANDICAP PARKING** ~ Handicap Parking is much appreciated by those with special needs. Please help by parking in handicap designated parking spots **only** if you are disabled and have a valid blue registration card.

**2024 BABY BOTTLE CAMPAIGN~** Once again, we are proud to announce the kickoff for The Pregnancy Center (of Sanford/Winter Park) Annual Baby Bottle Campaign. The Pregnancy Center exists to offer women alternatives to abortion by modeling the love of Jesus Christ through compassionate lay-counseling and the resources to empower her to make a life affirming decision. This year, we are joining forces in making a difference in the kingdom of God by standing in the gap for the unborn. The Baby Bottle Campaign will **start** on Sunday, **May 12th** and **end** on Sunday, **June 14th**. At the end of our worship on Mother's Day, we will be distributing baby bottles and asking you to take one bottle per family. Fill your bottles with coins, checks and cash or give online at TheDifferenceIsLife.org and make a huge difference in the lives of many infants and their parents. Please direct any questions you may have to Fr Peter . All monies collected through the Baby Bottle Campaign will help The Pregnancy Center continue their lifesaving work.

**ATTENTION LADIES** ~ Please remember to blot your lipstick before going up to receive Communion. The altar linens are very delicate and stains from lipsticks and glosses, especially dark colored ones, are very hard to remove. *Thank you*.

**MEN'S FIRST FRIDAY BONFIRE** ~ Men of St. Alban's, join us on **Friday, May 3rd,** for our "First Friday Bonfire." We'll commence at 7:00pm behind Grundorf Hall. Please bring camping chairs, snacks, something to sip on and something to share. Help us build stronger bonds among the men of the parish!

**CHARITABLE WORKS** ~ Many thanks to those who prepared and served lunch to the homeless at the Samaritan Resource Center last week! This first interaction with the charitable organization was well-planned and executed, setting us up for a greater relationship with them as we seek to live out our faith as the hands and feet of Christ. We have committed St. Alban's to one day in each month of April, May, and June. Watch the bulletin for updates if you are willing to help, or reach out to Scott Ryerson or Bruce Merriman for more information. A sign-up sheet is on the bulletin board in the courtyard..

**WELCOME LITTLE ONE** ~ We welcome son, Robin Maxwell Kyle, born to Anna (Burks) and Parker Kyle on Saturday morning, April 20th. Congratulations and blessings to the Kyle and Burks families including grandparents, Rev. Kevin and Teresa Burks; and great-grandmother, Dottie Parker.

"ROGATION" SUNDAY AND ROGATIONTIDE  $\sim$  According to old Anglican custom, the Sunday before the feast of the Ascension (and the three days following) are kept as a minor season of fasting in the Calendar known as "Rogationtide." The name derives from the Latin, *rogare*, "to ask, beseech; pray for." Originally, this period of the year was consecrated particularly to prayers for temperate weather and rains sufficient for the early growth of crops. Joined to these prayers there emerged a custom of keeping a procession around the physical boundaries of the parish church, a practice known as the "beating of the bounds." As the Church has pivoted from an agrarian context, and as physical parish boundaries have dissolved (in the age of the automobile and ecclesiastical disestablishment), the keeping of a "modern" Rogationtide has shifted to a more general consideration of our corporate stewardship of those good gifts with which God has blessed us, as well as to prayers for the good prosperity of our labor—whatever line of work we're in! This year, St. Alban's parish will observe its "beating of the bounds" in company with ESI on Monday, May 6, at 8:20 am; all members of the parish are welcome to attend.

**LOST AND FOUND** ~ We have several items that have been found and others that have accumulated from various outings (including a pair of ski pants) and potluck dinners, in the kitchen. Please check our lost and found table after Mass. Whatever items are left, will be donated to the HOPE thrift store.

**BANNS OF MARRIAGE**  $\sim$  I publish the Banns of Marriage between Laura Bravo of Orlando and Moses Hinrichsen of Casselberry. If any of you know cause, or just impediment, why these two persons should not be joined together in Holy Matrimony, ye are to declare it. This is the first time of asking .